



The Corporation of the  
**TOWNSHIP OF BALDWIN**

P.O. Box 7095, 11 Spooner Street  
MCKERROW, ONTARIO  
P0P 1M0

TEL: (705) 869-0225 FAX: (705) 869-5049

---

**TOWNSHIP OF BALDWIN**  
**Regular Meeting of Council**  
**MINUTES**

**DATE:** October 10<sup>th</sup>, 2023  
**TIME:** 5:00 pm  
**PLACE:** Baldwin Township Municipal Hall

**CALL TO ORDER & NOTE MEMBERS PRESENT**

The meeting was called to order by the Mayor at 5:00 p.m.

**Council members present:**

Mayor Vern Gorham  
Deputy Mayor Jason Cote  
Councilor Marc Lepine  
Councilor Bert McDowell  
Councilor Ray Maltais

**Staff present:**

Clerk Holly Zahorodny

**Declaration of Pecuniary Interest and the General Nature Thereof:**

Mayor Vern Gorham – Section 10.3 By-Law 2023-20 to appoint a Deputy Fire Chief

**MEETING OPEN**

**Resolution # 23-140**

Moved by: M. Lepine

Seconded by: J. Cote

**NOW THEREFORE BE IT RESOLVED THAT:** The October 10<sup>th</sup>, 2023 Council meeting is now open at 5:00 p.m.

**CARRIED**

**AGENDA**

**Resolution # 23-141**

Moved by: B. McDowell

Seconded by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The council accepts the October 10<sup>th</sup>, 2023 agenda as presented, section 3.

**CARRIED**

**COUNCIL MINUTES**

**Resolution #23-142**

Moved by: J. Cote

Seconded by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** The council accepts the meeting minutes as presented, section 4.1, 4.2.

**CARRIED**

**DELEGATIONS**

NONE

**REPORTS**

**Resolution #23-143**

Moved by: M. Lepine

Second by: J. Cote

**NOW THEREFORE BE IT RESOLVED THAT:** The Council accepts the October 10<sup>th</sup>, 2023 Roads Superintendent report as presented, section 6.a.ii.

**CARRIED**

**Resolution #23-144**

Moved by: B. McDowell

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The Council accepts the October 10<sup>th</sup>, 2023 Clerks report as presented, section 6.a.iii.

**CARRIED**

**Resolution #23-145**

Moved by: B. McDowell

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The Council accepts the October 10th, 2023 Building Inspector report as presented, section 6.d.

**CARRIED**

**CORRESPONDENCE**

**Resolution # 23-146**

Moved by: J. Cote

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The Council accepts the correspondence as presented, section 7.

**CARRIED**

**STATEMENT OF ACCOUNTS**

**Resolution # 23- 147**

Moved by: J. Cote

Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** The Statement of Accounts 8.1, 8.2 on the October 10th, 2023 Council Agenda be hereby approved as presented.

**CARRIED**

**RESOLUTIONS**

**Resolution # 23-148**

Moved by: J. Cote

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** Council supports Resolution R-230919-005 passed by the Corporation of the Municipality of West Gray regarding the request sent to the Right Honourable Justin Trudeau to establish a guaranteed livable income.

**CARRIED**

**Resolution # 23-149**

Moved by: M. Lepine

Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** The Township of Baldwin move forward with the Federation of Northern Ontario Municipalities recommendation to send a letter to Hon. Doug Ford requesting that the annual base funding be increased for the Northern Ontario School of Medicine.

**CARRIED**

**BY-LAWS**

**Resolution # 23-150**

Moved by: J. Cote

Second by: R. Maltais

**NOW THEREFORE BE IT RESOLVED THAT:** Being a bylaw to establish an Emergency Management Program and Emergency Response Plan for the Corporation of the Township of Baldwin be read a first, second and third and finally adopted in open council this 10<sup>th</sup> day of October 2023 and its number shall be 2023-18. With Minor Edits to be performed.

**FURTHERMORE:** This by-law hereby rescinds by-law # 673 in its entirety.

**CARRIED**

**Resolution # 23-151**

Moved by: R. Maltais

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** Being a bylaw to appoint Kyle Gagne as Fire Chief for the Corporation of the Township of Baldwin be read a first, second and third and finally adopted in open council this 10<sup>th</sup> day of October 2023 and its number shall be 2023-19.

**FURTHERMORE:** This by-law hereby rescinds by-law 2017-A-001 in its entirety, as amended.

**CARRIED**

**Resolution # 23-152**

Moved by: M. Lepine  
Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** Being a bylaw to appoint Vern Gorham as Deputy Fire Chief for the Corporation of the Township of Baldwin be read a first, second and third and finally adopted in open council this 10<sup>th</sup> day of October 2023 and its number shall be 2023-20 as amended.

**FURTHERMORE:** This by-law hereby rescinds by-law 2019-A-002 in its entirety.

**CARRIED**

**OTHER BUSINESS**

**Resolution # 23-153**

Moved by: J. Cote  
Second by: R. Maltais

**NOW THEREFORE BE IT RESOLVED THAT:** The Clerk send the completed Housing Affordability Task Force's Recommendations Response back to the MMAH per their request, so that the province has a full understanding of municipalities current housing positions.

**CARRIED**

**CLOSED SESSION**

**NONE**

**MEETING CLOSED**

**Resolution # 23-154**

Moved by: R. Maltais  
Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The October 10th, 2023 Council meeting is now adjourned at 6:20 PM.

**CARRIED**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Clerk**