



**The Corporation of the  
TOWNSHIP OF BALDWIN**

P.O. Box 7095, 11 Spooner Street  
MCKERROW, ONTARIO  
P0P 1M0

TEL: (705) 869-0225 FAX: (705) 869-5049

---

**TOWNSHIP OF BALDWIN  
Regular Meeting of Council  
MINUTES**

**DATE:** June 9<sup>th</sup>, 2025  
**TIME:** 5:00 pm  
**PLACE:** Baldwin Township Municipal Hall

**CALL TO ORDER & NOTE MEMBERS PRESENT**

The meeting was called to order by the Mayor at 5:00 p.m.

**Council members present:**

Mayor Vern Gorham  
Deputy Mayor Jason Cote  
Councilor Bert McDowell  
Councilor Ray Maltais  
Councilor Mark Lepine

**Staff present:**

Clerk Holly Zahorodny

**Regrets:**

NONE

**Declaration of Pecuniary Interest and the General Nature Thereof:**

NONE

**MEETING OPEN**

**Resolution # 25-093**

Moved by: J. Cote

Seconded by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The June 9th, 2025 Council meeting is now open at 5:00 p.m.

**CARRIED**

**AGENDA****Resolution # 25-094**

Moved by: J. Cote

Seconded by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** The council accepts the June 9th, 2025 agenda as presented, section 3.

**CARRIED**

**COUNCIL MINUTES****Resolution #25-095**

Moved by: R. Maltais

Seconded by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The council accepts the meeting minutes as presented, section 4.

**CARRIED**

**DELEGATIONS**

- 1) Jill Fairbairn - Request for reconsideration of Highway 17 sidewalk to be plowed during Winter months.

**REPORTS****Resolution #25-096**

Moved by: J. Cote

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The Council accepts the June 9th, 2025 Reports as presented in section 6.

**CARRIED**

**CORRESPONDENCE****Resolution # 25-097**

Moved by: J. Cote

Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** The Council accepts the correspondence as presented, section 7.

**CARRIED**

## **STATEMENT OF ACCOUNTS**

### **Resolution # 25-098**

Moved by: M. Lepine

Second by: R. Maltais

**NOW THEREFORE BE IT RESOLVED THAT:** The council accepts the June 9th, 2025 Statement of Accounts as presented, section 8.

**CARRIED**

## **RESOLUTIONS**

### **Resolution # 25-099**

Moved by: B. McDowell

Second by: J. Cote

**NOW THEREFORE BE IT RESOLVED THAT:** Council accept and approve the June 2025 Tax Write-offs report.

**CARRIED**

### **Resolution # 25-100**

Moved by: B. McDowell

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** The first installment for the 2025 Tax Bills be waived of any interest fees for the month of June.

**WHEREAS:** Canada Post has voiced another possible strike and tax bills are not being mailed out at this time.

**WHEREAS:** Ratepayers are to pick up their tax bills in office or have the bills emailed to them directly, which may cause delays in payment.

**CARRIED**

**Resolution # 25-101**

Moved by: M. Lepine

Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** Council accepts tender 5-26-2025 for the supply and transportation of materials for the scheduled work on Jacklin Road as presented.

**CARRIED**

**BY-LAWS**

NONE

**OTHER BUSINESS**

**Resolution # 25-102**

Moved by: J. Cote

Second by: R. Maltais

**NOW THEREFORE BE IT RESOLVED THAT:** Council accept the Clerks request to have item 11.1 Township of Nairn and Hyman – Update Technical Review of Agnew Lake Tailings Management Are added to the agenda and discussed at this meeting of council on June 9, 2025.

**CARRIED**

**CLOSED SESSION**

**Resolution # 25-103**

Moved by: J. Cote

Second by: M. Lepine

**NOW THEREFORE BE IT RESOLVED THAT:** Council accept the Clerks request to have item 12.1 In-Camera discussion be added to the agenda at this meeting of council on June 9, 2025.

**CARRIED**

**Resolution # 25-104**

Moved by: R. Maltais

Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** Council go into closed session at 6:08pm for the purpose of discussing an identifiable individual.

**CARRIED**

**Resolution # 25-105**

Moved by: R. Maltais

Second by: J. Cote

**NOW THEREFORE BE IT RESOLVED THAT:** Council return to the open meeting at 6:15pm and report of general discussion held in closed session.

**CARRIED**

**MEETING CLOSED**

**Resolution # 25-106**

Moved by: M. Lepine

Second by: B. McDowell

**NOW THEREFORE BE IT RESOLVED THAT:** The June 9<sup>th</sup>, 2025 Council meeting is now adjourned at 6:23pm.

**CARRIED**

---

**Mayor**

---

**Clerk**